



**PRIDE OF CO-OPERATIVE**



## **ANNOUNCEMENT FOR SIMCO STAFF SELECTION EXAM - 2024**

<b>S.No</b>	<b>Post Name</b>	<b>Post Code</b>	<b>Exam Date</b>	<b>Exam Time</b>	<b>Zone</b>	<b>Center</b>
<b>1</b>	<b>OFFICE ASSISTANT</b>	<b>001</b>	<b>28.07.2024</b>	<b>10.00 AM to 11.30 AM</b>	<b>Vellore</b>	<b>Refer Hall Ticket</b>
<b>2</b>	<b>SALESMAN</b>	<b>002</b>				
<b>3</b>	<b>SUPERVISOR</b>	<b>003</b>				

**NOTE : HALLTICKETS WILL SEND BY REGISTER POST 01.07.2024 ONWARDS**